



TITLE

## CITY OF EDMONDS BUSINESS LICENSE APPLICATION – HOME OCCUPATION

FEE: \$100.00

CITY CLERK'S OFFICE, BUSINESS LICENSE DIVISION 121 5<sup>TH</sup> AVENUE NORTH, EDMONDS, WA 98020 PHONE 425.775.2525

| D   | Building    |
|-----|-------------|
|     | Engineering |
| (2) | F1          |

☐ Fire
☐ Planning
☐ Police

| BL#   | Ta .                     |   | OFFICE                             | USE ON                   | LY           |                       |                               |               |   |
|---|--------------------------|---|------------------------------------|--------------------------|--------------|-----------------------|-------------------------------|---------------|---|
| J.W   | Customer #               | SIC Year  | Class                              | SHD                      | Date Paid    | TR#                   | Fee                           | Mailed        | Deleted   |
|   |                          | 18999 201   | 7 1                                | 204                      | 1/17/17      | Wygn                  | 2 was in                      | 111           |   |
| INSTRUCTIONS: Please color name required of all partichange in status. New licer expires December 31 <sup>st</sup> each | ise required if huni-    |   |                                    | ulred Que<br>ate by wri  | 9            | or Administra         | tive Home Oc                  | Cunation Perm | nit. Middle initia<br>se advise of an<br>closes, Licens |
| BUSINESS NAME Ray   | ven Con                  | sulting   | prior to sailu                     | aly 31 to                | avoid late N | ees.                  |                               |               |   |
| BUSINESS ADDRESS  | ILO Ed                   | monds   | stre                               | Suite #                  | Edi          | nond5                 | WA                            | 9802          | 0   |
| MAILING ADDRESS   | 50Me<br>Street or PO     | ) Box #   |                                    | Suite #                  |              |                       | City, State, 2                | ip Code       |   |
| BUSINESS PHONE 425  | 280-1                    | 6637  | WA STATE                           |                          | UBI) (0      | 012                   | City, State, Z                | ip Code       | 0 a   |
| BUSINESS E-MAIL   | CE Marti                 | n_60  | a hotn                             | BUSINESS                 | WEBSITE      | N,                    | A                             |               |   |
| PROPERTY OWNER_   | Name.                    | Ober  | 1                                  |                          |              | Phone                 | 5 77<br>Number                | 4 4           | 736   |
| EMERGENCY NOTIFICATION (Fo  | - $5uz$                  | ergency):<br>2010<br>irst Name  |                                    | MI                       | Ų            | 25,                   | 774                           | 423           | 6   |
| Last Name   | F                        | irst Name   |                                    | MI                       |              | ne Number ) ne Number |                               |               |   |
| Consulting Compliance SPACE ALTERATIONS TO BE MA  | hetland<br>Milygal       | delines Activities  deline  deline  deline  deline  deline  description | s. Products & Si<br>shon<br>lesign | ervices):_<br>C(1)<br>an | heal d       | aveos<br>honit        | repor                         | t and         | <u> </u>  |
| PREVIOUS BUSINESS AT THIS A   | DDRESS                   | U/A   |                                    |                          |              |                       |                               |               |   |
| NUMBER OF EMPLOYEES   | s s                      | QUARE FOOTAGE   | E OF BUSINES:                      | S SPACE_                 | NA           |                       |                               | ,             | 1   |
| TYPE OF BUSINESS – PLEASE CH  | HECK APPROPRIATE C       | ATEGORY:  |                                    |                          | <b>'</b> [   | PROPOSED O            | PENING DATE:                  | 01/01         | 12017   |
| ☐ CONSTRUCTION ☐ FINANCE, INSURANCE ☐ LANDSCAPE, HORTICE  | , REAL ESTATE<br>JLTURAL |   |                                    |                          |              | BUSINESS HO           | ours: Apr                     | time          |   |
| MANUFACTURING NON-PROFIT RETAIL SECONDHAND DEALEF   | _                        |   |                                    |                          |              | DAYS OPEN:            | GUNDAY                        | D WEDNESDA    | AY .  |
| SERVICES WHOLESALE OTHER  | <b>.</b>                 |   |                                    |                          |              | 1                     | MONDAY<br>TUESDAY<br>OD SATUR | THURSDAY      |   |
| AMUSEMENT DEVICES ON PREMI<br>SAMBLING? YES NO C<br>LAMMABLE OR HAZARDOUS MA  | GARETTES SOLD ON         | PREMISES? YES   |                                    | 40 <b>_X</b>             |              |                       | PREMISES? YES                 |               | X   |
|   |                          |   |                                    |                          |              |                       |                               |               |   |
| ء سہ  | 1/10                     |   | APPLI                              | CANT                     |              |                       | /                             |               |   |

|  | SOI E DECEDERABLE       | 1110                          |                                     |
|--|-------------------------|-------------------------------|-------------------------------------|
| NAME_ Martin Ja                              | SOLE PROPRIETORS        | L                             |                                     |
| ADDRESS HOO Edmonds                          | sheet                   | Edmands                       | ,WA 98020                           |
| HOME PHONE (425) 280 6037 DRIVER'S           | LICENSE OR ID #& STATE  | CITY/STATE/ZIP CODE<br>ARTIJI | -401PS                              |
| DATE OF BIRTH 10 10 1960 CITY/STATE OF BIRTH | Burien W                | COUNTRY OF BIF                | RTH USA                             |
| NAME   | PARTNERSHIP - PARTN     | IER 1                         |                                     |
| LAST ADDRESS                                 | FIRST                   | MIDDL                         | LE INITIAL                          |
| STREET                                       | SUITE/APT/UNIT#         |                               | STATE/ZIP CODE                      |
| HOME PHONE()DRIVERS' L                       | LICENSE OR ID # & STATE |                               |                                     |
| DATE OF BIRTHCITY/STATE OF BIRTH             |                         |                               |                                     |
| NAME   | PARTNERSHIP - PARTNI    | ER 2                          |                                     |
| ADDRESSSTREET                                | FIRST                   | MIDDL                         | E INITIAL                           |
|  | SUITE/APT/UNIT #        |                               | STATE/ZIP CODE                      |
| HOME PHONE()DRIVER'S L                       | ICENSE OR ID # & STATE  |                               |                                     |
| DATE OF BIRTH CITY/STATE OF BIRTH            | 1                       | COUNTRY OF BIF                | RTH                                 |
|  | CORPORATION/ LLC or P   | PIIC                          |                                     |
| NAME OFCORPORATION.                          |                         |                               | #                                   |
| CORP.ADDRESS                                 |                         |                               | T                                   |
|  | Suite, Apt. Unit# C     | City, State and Zip Code      | Phone Number                        |
|  |                         | 77.                           | FIIOHO MUHIDOI                      |
| CORPORATE OFFICERS:<br>Last Name First Name  | MI Title                | Date of Birth D               | Driver's License or Other ID#/State |
|  |                         |                               | Oliver's Figures of Other 10#19rate |
|  |                         |                               |                                     |
|  |                         |                               |                                     |
| LOCAL CONTACT                                |                         |                               |                                     |
| Last Name First Name                         | MI Title Da             | ate of Birth                  |                                     |
| Deliver Lieuwe of Other Data (State)         | 71.                     |                               |                                     |
| Driver's License or Other ID#/State          |                         |                               | Phone Number                        |
|  |                         |                               |                                     |
| CITY USE ONLY:                               |                         |                               |                                     |
| BUILDING DEPT. APPROVE DISAPPROV             | /E DATESI               | IGNATURE                      |                                     |
| OCCUPANT LOADBUILDING PERMIT                 | OCCUPANC                | Y GROUP                       |                                     |
| COMMENTS                                     |                         |                               |                                     |
|  | E DATESI                |                               |                                     |
| FIRE DEPT. L. APPROVE L. DISAPPROVI          | E DATESI                | IGNATURE                      |                                     |
| COMMENTS                                     |                         |                               |                                     |
| PLANNING DEPT. APPROVE DISAPPROVI            | E DATESI                | IGNATURE                      |                                     |
| ZONING CODE CONDITIONAL USE PE               | RMITC                   | OMMENTS                       |                                     |
|  |                         |                               |                                     |
| POLICE DEPT. APPROVE DISAPPROVI              | E DATESI                | GNATURE                       |                                     |

## **CITY OF EDMONDS**

## QUESTIONNAIRE FOR ADMINISTRATIVE HOME OCCUPATION PERMIT

|      | . /         | s No               |  |
|------|-------------|--------------------|--|
| 1.   | ×           |                    | Will the home occupation be carried on exclusively by a family member(s) residing in the dwelling unit?  |
| 2.   |             | X                  | Will there be employees working at or visiting the subject property, who are not family members residing at the residence?   |
| 3.   |             | X                  | Will there be customers or clients visiting the property?  |
| 4.   |             | X                  | Will the home occupation be conducted entirely within the structures on the site, without any significant outside activity? If no, please explain:   |
| 5.   |             | X                  | Will there be heavy equipment, power tools, or power sources associated with the home occupation?  If yes, please list types:  |
| 6.   | ۵           | ×                  | Will vehicles be used in conjunction with the home occupation?  If yes, please list all types, including gross vehicle weight of trucks:   |
| 7.   | 0           | X                  | Will there be deliveries made to the property by commercial vehicles in excess of 20,000 gross vehicle weight, (example: standard UPS truck)?  If yes, please explain:   |
| 8.   |             | ×                  | Will the home occupation create noise or vibration?  If yes, please explain:   |
| 9.   | 0           | X                  | Will the home occupation produce dust, odors, or smoke?  If yes, please explain:   |
| 10.  |             | X                  | Will the home occupation create any glare on public streets and neighboring properties, such as from lighting, welding, etc.? If yes, please explain:  |
| 11.  |             | X                  | Will flammable and hazardous materials be handled or stored on the property?  If yes, please explain:  |
| 12.  |             | .by                | Will materials in conjunction with the home occupation be stored outside of the dwelling?  If yes, please explain how and where:   |
| 13.  | <b>-</b>    | X                  | Will there be a sign on the property in conjunction with the home occupation?  If yes, please describe:  |
| prov | app<br>ided | ilicant<br>I. Viol | acknowledges that his/her business license is subject to suspension or revocation if false or misleading information is lation of any of the conditions and requirements of ECDC Chapter 20.20 will result in the loss of his/her business license ture of any fee paid. |
| APF  | LIC         | ANT:_              | Janie Martin  Name (Printed)  Date  Date   |